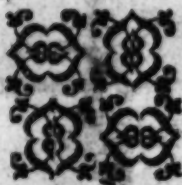


So shorte a Cate-
chisme, that whosoe-
uer cannot, or wil not learne,
are not in any wise to be ad-
mitted to the Lords supper.

Edward Fenson.

R



Imprinted at London
by Iohn Dawson.
1626.

3574, a qv

So the first of the

chiefly, it is of the

and cannot be well learned

and we must be careful

not to be misled by

Edward Pakenham



London

by John Pakenham

1821

So short a Catechisme

that whosoever cannot or will not
learne, are not in any wise to be ad-
mitted to the Lords supper,

Question,

Who made thee?

Answer.

God.

Q. What is God?

A. He is b Almighty
tie, the c maker and

d gouvernour of all things.

Q. Wherefore did he make thee?

A. To serue him.

Q. How oughtest thou to serue him?

A. f As he hath appointed in his lawes,

Q. Which be they?

A. g God spake all these wordes, and
said, Thou shalt haue none other Gods
before me, &c.

Q. Canst thou fulfill all these Com-
maundementes without breaking anie
one of them?

A. No, though I doe all that I can,
yet I breake them every daye, in h

A 2

thought

a Isa. 44. 2.

P sal. 13. 913

1. 4. 15.

b Gen. 17. 1

iere. 32. 18

29.

c Gen. 2. 4. 5

Isa. 44. 24.

Iere. 10. 23.

prou. 21. 30.

31.

e Deut. 10.

12.

ioshua 22. 5

f Deut. 12.

32.

psal. 119. 4.

g Exod. 20.

deut. 5. 5. 7.

h Mat. 23. 19

A short Catechisme.

rom. 7. 18. *thought worde and deede.*

Q. What punishment is there appointed for the breach of these commandments.

i Deut. 27. *A.* i The curse of God, which is eternall destruction both of bodie and soule.

mat. 25. 41. *Q.* By what meanes then shalt thou escape this punishment?

k Gal. 3. 13. *A.* k Onely by Iesus Christ.

col. 2. 14. 15. *Q.* What is Iesus Christ?

i Mat. 17. 5 *A.* He is the eternall sonne of God.

heb. 1. 23. *Q.* What hath he done for thee?

m Phil. 2. 8. *A.* Hee m suffered the tormentes of death for me.

Q. Christ Iesus was God, and how then could he die?

A. Christ Iesus was both n God and o man, and in that hee was God, hee could not die: but being man, hee died p
n Isa. 53. 6. for my sinnes, and rose againe to make
Rom. 9. 5. me righteous.
ei. Tim. 2. 5. *Q.* Are all men then saved by his death?

i. phil. 2. 6. 7. *A.* No, none are saved, q but such
p Rom. 4. 25. as lay hold on him by a lively faith.
i. Pet. 2. 24. *Q.* What is a lively faith?

q Iohn. 3. 18 *A.* A lively faith is a full perswasion
36. act. 13. of my s heart, grounded vpon the
48. word of my s heart, grounded vpon the
i Eph. 3. 12
col. 2. 5. 7.
Eph. 3. 17.

A short Catechisme.

promises of G D D: that whatſoeuer Chriſt hath done for the ſaluation of man, he hath done it as well for mee as for any others.

Acts 13. 2.
1 Rom. 4. 13
11.
heb. 11. 11

Q. How commeſt thou by this faith?

A. The holy Ghoſt doth worke it inwardly in my heart, by the outward preaching of his worde.

u Act. 19. 14
Iohn 6. 45.
x Rom. 10.
14. 17.

Q. How is this faith increased & made ſtrong in vs?

Acts 11. 14.

A. y By hearing the ſame worde preached, and uſing the Sacraments.

y. 2. Theſſ. 3
prou. 4. 18

Q. What be Sacraments?

A. Sacraments be outward & ſignes ordeined of God, and are left as a ſeales and pledges of thoſe benefits of our ſaluation, which wee receiue in Chriſt to ſtrengthen our faith.

z Gen. 17. 11.
exod. 12. 3-4
a Rom. 4. 11.
1. cor. 10. 16
17.

Q. How many Sacraments be there?

A. Two, b Baptiſme and the Lordes ſupper.

b 1. Cor. 10
1. 23-4

Q. What profite haſt thou by Baptiſme?

A. I beleene that by Baptiſme my ſinnes are forgiven me: for as the waſter doth waſh the filthe of my body: ſo I beleene that the blood of Chriſt being

c Acts 22.
16. 2. 38.
d Eph. 2. 7.
1 Pet. 1. 2

A short Catechisme.

e Heb. 10. 22. sprinkled vpon my soule by the e hands
Acts 15. 9. of faith, doeth washe mee from all my
sinnes.

Q. What profit hast thou by the vse of
the Lordes supper?

f Mar. 16.

19. 27.

A. As I receiue the f bread and wine
into my body to become wholly mine: so

24. 25.

g 1. Cor. 1. 30

2. cor. 5. 21

h Rom. 4. 1.

ephe. 1. 13.

I beleue that my soule receiueth with
all Christ Iesus with g his death and
righteousnesse to the h sealing vp of my
euermlasting saluation.

Q. Seeing that they which receiue
these mysteries vnworthily, eate and
drinke their owne condemnation: how
oughtest thou to prepare thy selfe to the
right receiuing of them?

i Col. 11.

8.

2. Cor. 5. 13.

31. 1. thes. 30

1. cor. 16. 8.

Mat. 16. 15

2. Cor. 9. 70

m Psa. 51. 13

Rom. 7. 2. 4

n Mat. 5. 2.

Heb. 12. 14.

o Mat. 18. 22

col. 3. 12.

17.

A. First I muste i examine my selfe
whether I k stande strongly in the true
faith of Iesus Christ or no.

Secondly, whether I find my heart
inwardly greeued for my sinnes with
an hatred and loathing of the same.

Thirdly, if any offence bee betwixt
others and mee, that I n reconcile my
selfe vnto them, and o forgiue them e-
uen as Christ hath forgiuen me.

Q. Is not prayer a speciall meanes to
increase

As short Catechisme.

increase our faith.

A. Yea it is p a speciall helpe.

p Acts 4.29.

31.

Q. How oughtest thou then to pray?

Luke 7.51.

A. Onely to God in the name of Iesus

q Iohn 19

23.

Christ.

Iames. 19

Q. What forme of prayer blest thou
most?

A. That which the r Lorde Iesus r Mat. 6.9.
taught his Apostles. Luke 11.2.

Q. What is that?

A. Our father which art in heauen, &c.

Q. Howe vnderstandest thou this
prayer?

A. This prayer conteyneth sixe peti-
tions: whereof the first three are ap-
pointed onely to Gods glorie: the other
three belong vnto vs, wherein wee aske
things necessarie both for soule and bo-
die.

Finis.

O Pen oure eyes (O Lorde) that we
may see the woderous things of
thy lawe: that by them as by a glasse
we may see our owne weaknesse, and
by our weaknes our wickednesse, and
by them both our accursednesse: then
canse

A short Catechisme

cause thy sweete comforts and con-
solations conceived in thy Gospel, to
shine into our soules by a true and a
living faith in Christ Iesus befeasting
thee that our drie and stonie hearts,
may by the sweete dewes & showers
of thy heavenly spirit, be so moiste-
ned & softened, that as good ground
they may ever bee yielding forth
good fruite to the glorifying of thy
name to the suppressing of sinne, and
increasing of vertue, through Christ
our Saviour, Amen.



Handwritten text in a cursive script, likely a signature or a note, partially obscured by the stamp.

con
el, m
nd a
king
art,
vert
fle-
und
orth
thy
and
riff